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Bib Data Sheet

CONFIRMATION NO. 6745

|   |   |                               |   |   |
|---|---|-------------------------------|---|---|
| <b>SERIAL NUMBER</b><br>10/042,494  | <b>FILING DATE</b><br>01/09/2002<br><b>RULE</b>   | <b>CLASS</b><br>709<br>719    | <b>GROUP ART UNIT</b><br>2151<br>2152   | <b>ATTORNEY DOCKET NO.</b><br>AUS920010927US1               |
| <b>APPLICANTS</b><br>James M. Mcardle, Austin, TX;<br><b>** CONTINUING DATA *****</b> <i>NO</i><br><b>** FOREIGN APPLICATIONS *****</b> <i>NO</i>   |   |                               |   |   |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 02/06/2002</b>  |   |                               |   |   |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged <i>pej</i><br>Examiner's Signature Initials |   | <b>STATE OR COUNTRY</b><br>TX | <b>SHEETS DRAWING</b><br>4  | <b>TOTAL CLAIMS</b><br>11<br><b>INDEPENDENT CLAIMS</b><br>3 |
| <b>ADDRESS</b><br>Frank C. Nicholas<br>CARDINAL LAW GROUP<br>Suite 2000<br>1603 Orrington Avenue<br>Evanston, IL 60201  |   |                               |   |   |
| <b>TITLE</b><br>Passing parameters to an external command via the command environment   |   |                               |   |   |
| <b>FILING FEE RECEIVED</b><br>740   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |   |